

# MARYLAND HISTORICAL TRUST WORKSHEET

## NOMINATION FORM for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

AA-213

SEE INSTRUCTIONS

|   |  |   |              |   |
|---|--|---|--------------|---|
| <b>1. NAME</b>  |  |   |              |   |
| COMMON:   |  |   |              |   |
| "Hawthorne Ridge"   |  |   |              |   |
| AND/OR HISTORIC:  |  |   |              |   |
| <b>2. LOCATION</b>  |  |   |              |   |
| STREET AND NUMBER:  |  |   |              |   |
| At the end of Lankford Rd.  |  |   |              |   |
| CITY OR TOWN:   |  |   |              |   |
| near Harwood  |  |   |              |   |
| STATE   |  |   | COUNTY:      |   |
| Maryland  |  |   | Anne Arundel |   |
| <b>3. CLASSIFICATION</b>  |  |   |              |   |
| CATEGORY<br>(Check One)   |  | OWNERSHIP   |              | ACCESSIBLE<br>TO THE PUBLIC   |
| <input type="checkbox"/> District<br><input type="checkbox"/> Site<br><input type="checkbox"/> Object   |  | <input checked="" type="checkbox"/> Building<br><input type="checkbox"/> Structure<br><input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private<br><input type="checkbox"/> Both |              | <input checked="" type="checkbox"/> Occupied<br><input type="checkbox"/> Unoccupied<br><input type="checkbox"/> Preservation work in progress |
|   |  | Public Acquisition:<br><input type="checkbox"/> In Process<br><input type="checkbox"/> Being Considered   |              | Yes:<br><input type="checkbox"/> Restricted<br><input type="checkbox"/> Unrestricted<br><input checked="" type="checkbox"/> No                |
| PRESENT USE (Check One or More as Appropriate)  |  |   |              |   |
| <input checked="" type="checkbox"/> Agricultural<br><input type="checkbox"/> Commercial<br><input type="checkbox"/> Educational<br><input type="checkbox"/> Entertainment |  |   |              |   |
| <input type="checkbox"/> Government<br><input type="checkbox"/> Industrial<br><input type="checkbox"/> Military<br><input type="checkbox"/> Museum                        |  |   |              |   |
| <input type="checkbox"/> Park<br><input checked="" type="checkbox"/> Private Residence<br><input type="checkbox"/> Religious<br><input type="checkbox"/> Scientific       |  |   |              |   |
| <input type="checkbox"/> Transportation<br><input type="checkbox"/> Other (Specify) _____   |  |   |              |   |
| <input type="checkbox"/> Comments _____   |  |   |              |   |
| <b>4. OWNER OF PROPERTY</b>   |  |   |              |   |
| OWNER'S NAME:   |  |   |              |   |
| Floyd Lankford, Jr.   |  |   |              |   |
| STREET AND NUMBER:  |  |   |              |   |
|   |  |   |              |   |
| CITY OR TOWN:   |  |   | STATE:       |   |
| Harwood   |  |   | Maryland     |   |
|   |  |   | 20776        |   |
| <b>5. LOCATION OF LEGAL DESCRIPTION</b>   |  |   |              |   |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:   |  |   |              |   |
|   |  |   |              |   |
| STREET AND NUMBER:  |  |   |              |   |
|   |  |   |              |   |
| CITY OR TOWN:   |  |   | STATE:       |   |
| Map #63, A.D. #1, Parcel #10, Liber/Folio #1781/157   |  |   |              |   |
| Title Reference of Current Deed (Book & Pg. #):   |  |   |              |   |
| <b>6. REPRESENTATION IN EXISTING SURVEYS</b>  |  |   |              |   |
| TITLE OF SURVEY:  |  |   |              |   |
|   |  |   |              |   |
| DATE OF SURVEY:   |  |   |              |   |
| <input type="checkbox"/> Federal<br><input type="checkbox"/> State<br><input type="checkbox"/> County<br><input type="checkbox"/> Local                                   |  |   |              |   |
| DEPOSITORY FOR SURVEY RECORDS:  |  |   |              |   |
|   |  |   |              |   |
| STREET AND NUMBER:  |  |   |              |   |
|   |  |   |              |   |
| CITY OR TOWN:   |  |   | STATE:       |   |
|   |  |   |              |   |

7. DESCRIPTION

|   |   |                                    |                                |   |                                |                                    |
|---|---|------------------------------------|--------------------------------|---|--------------------------------|------------------------------------|
| CONDITION   | (Check One)                                   |                                    |                                |   |                                |                                    |
|   | <input checked="" type="checkbox"/> Excellent | <input type="checkbox"/> Good      | <input type="checkbox"/> Fair  | <input type="checkbox"/> Deteriorated             | <input type="checkbox"/> Ruins | <input type="checkbox"/> Unexposed |
|   | (Check One)                                   |                                    |                                | (Check One)                                       |                                |                                    |
|   | <input checked="" type="checkbox"/> Altered   | <input type="checkbox"/> Unaltered | <input type="checkbox"/> Moved | <input checked="" type="checkbox"/> Original Site |                                |                                    |
| DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE  |   |                                    |                                |   |                                |                                    |
| <p>It is believed that "Hawthorne Ridge" was built in 1839 by Dr. James Cheston of Philadelphia. A baseboard in the living room was signed and dated by the carpenter (named White).</p> <p>The home is now the center of a large horse farm. It was bought in 1939 by the present owner. Major renovations were then undertaken. A new, 2 story, kitchen, almost identical in exterior detail to the old, was built in the same location on the north side of the house. A porch was replaced on the east side of the house, and some changes were made to the interior.</p> <p>The roof ridge of the main house runs east to west. The front and garden entrances are on the gable ends of the building, producing an unusual orientation and floor plan for the period and the region. The window details, emphasis on the gable ends, and the small pedimented entrance porch on the west side are adaptations of the "Greek Revival" style which is seldom seen in the area.</p> <p>The dining-room and living-room are on the east side and each has a jib-door opening onto the porch. The two rooms are divided by ceiling height doors. The mantels, and the wainscoting in the hall are new. Cornice, baseboards and flooring are original.</p> <p>The house is now in excellent condition.</p> |   |                                    |                                |   |                                |                                    |

SEE INSTRUCTIONS

**8. SIGNIFICANCE**

PERIOD (Check One or More as Appropriate)

- |  |                                       |  |                                       |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century            | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century  | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century |                                       |

SPECIFIC DATE(S) (If Applicable and Known) 1839

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |  |                                      |   |  |
|--|--------------------------------------|---|--|
| <input type="checkbox"/> Aboriginal              | <input type="checkbox"/> Education   | <input type="checkbox"/> Political      | <input type="checkbox"/> Urban Planning  |
| <input type="checkbox"/> Prehistoric             | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Phi-  | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic                | <input type="checkbox"/> Industry    | losophy                                 | _____                                    |
| <input checked="" type="checkbox"/> Agriculture  | <input type="checkbox"/> Invention   | <input type="checkbox"/> Science        | _____                                    |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape   | <input type="checkbox"/> Sculpture      | _____                                    |
| <input type="checkbox"/> Art                     | Architecture                         | <input type="checkbox"/> Social/Human-  | _____                                    |
| <input type="checkbox"/> Commerce                | <input type="checkbox"/> Literature  | itarian                                 | _____                                    |
| <input type="checkbox"/> Communications          | <input type="checkbox"/> Military    | <input type="checkbox"/> Theater        | _____                                    |
| <input type="checkbox"/> Conservation            | <input type="checkbox"/> Music       | <input type="checkbox"/> Transportation | _____                                    |

STATEMENT OF SIGNIFICANCE

SEE INSTRUCTIONS

# 9. MAJOR BIBLIOGRAPHICAL REFERENCES

## 10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |          |         |         | OR | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN TEN ACRES |         |         |  |
|--|----------|---------|---------|----|---|---------|---------|--|
| CORNER   | LATITUDE |         |         |    | LONGITUDE   |         |         |  |
|  | Degrees  | Minutes | Seconds |    | Degrees   | Minutes | Seconds |  |
| NW   | °        | '       | "       |    | °   | '       | "       |  |
| NE   | °        | '       | "       |    | °   | '       | "       |  |
| SE   | °        | '       | "       |    | °   | '       | "       |  |
| SW   | °        | '       | "       |    | °   | '       | "       |  |

APPROXIMATE ACREAGE OF ~~PROPERTY~~ PROPERTY: *167 acres*

Acreage Justification:

## 11. FORM PREPARED BY

|                    |       |
|--------------------|-------|
| NAME AND TITLE:    |       |
| ORGANIZATION       | DATE  |
| STREET AND NUMBER: |       |
| CITY OR TOWN:      | STATE |

## 12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National ☐ State ☐ Local ☐

Signature \_\_\_\_\_

SEE INSTRUCTIONS



AA'm  
21

(map 25) aa-34-N-a  
"Hawthorne Ridge"  
East Elevation

Amh 11-74.



AA  
2/3

(map 25) aa-34-N-a  
"Hawthorne Ridge"  
West Elevation

Amh 11-74